

S/N 10/790,160

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Subash Kalbarga	Examiner:	Not assigned
Serial No.:	10/790,160	Group Art Unit:	2186
Filed:	March 1, 2004	Docket No.:	60046.0068US01
Title:	Method, System, and Apparatus for Communicating with a Computer Management Device		

---

**SEVENTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
**(37 C.F.R. § 1.97(b))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the mailing date of a first Office Action on-the-merits. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form 1449 is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicant reserves the right, pursuant to 37 C.F.R. §1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicant does not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 50-3634.

Respectfully submitted,

HOPE BALDAUFF HARTMAN, LLC

/Michael J. Baldauff, Jr./

Date: May 22, 2007

Michael J. Baldauff, Jr.  
Reg. No. 57,998

HOPE BALDAUFF HARTMAN, LLC  
1720 Peachtree Street, N.W., Suite 1010  
Atlanta, Georgia 30309  
(404) 815-1900



<b>FORM 1449*</b> <b>SEVENTH SUPPLEMENTAL</b> <b>INFORMATION DISCLOSURE STATEMENT</b> <b>IN AN APPLICATION</b> (Use several sheets if necessary)	Docket Number: 60046.0068US01	Application Number: 10/790,160
	Applicant: Subash Kalbarga	
	Filing Date: March 1, 2004	Group Art Unit: 2186

[illegible]

**53377**  
PATENT TRADEMARK OFFICE

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.